

## What is water composed of?

**BLUE QUESTIONS.** Copy and answer the blue questions in the space below.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**WHAT YOU LEARNED.** Copy each sentence in the space below.

- 1.
- 2.
- 3.

**SCIENCE WORD.** Copy each term and its definition in the space below.

- 1.

**ANSWER THESE.** Copy each sentence and fill in the blank with the correct answer.

- 1.
- 2.
- 3.
- 4.

**DIAGRAMS.** (1) Prepare a diagram of the Hoffman apparatus shown on page 246. Label all parts. (2) Copy and label diagram on page 247

